

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103**

In the Matter of:	:
	:
U-SAVE Food Store, Inc.	:
PO BOX 183	:
Nettie, WV 26681	:
	:
Respondent.	:
	:
U-SAVE #4	:
181 Main St.	:
Craigsville, WV 26205; and	:
	:
U-SAVE #5	:
RR 19	:
Mt. Nebo, WV 26679,	:
	:
Facilities	:

CERTIFICATE OF SERVICE

I certify that on 12/13/21, the original and one (1) copy of the foregoing ***Consent Agreement and Final Order***, were filed with the EPA Region III Regional Hearing Clerk. I further certify that on the date set forth below, I caused to be served a true and correct copy of the foregoing to each of the following persons, in the manner specified below, at the following addresses:

Copies served via email, to:

P.D. Gohil
Owner/Operator
U-SAVE Food Store, Inc.
196 Middletown Road
Richwood, WV 26261
PGohil@frontier.com

and

